

|                             |                         |              |                        |                               |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER<br>09/384,158 | FILING DATE<br>08/27/99 | CLASS<br>713 | GROUP ART UNIT<br>2787 | ATTORNEY DOCKET NO.<br>99.226 |
|-----------------------------|-------------------------|--------------|------------------------|-------------------------------|

APPLICANT  
MICHAEL S. BORELLA, NAPERVILLE, IL; GARY JASZEWSKI, LOS GATOS, CA;  
DANNY M. NESSETT, FREMONT, CA.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED THIS APPLN IS A CIP OF 09/035,600 03/05/98  
AND A CIP OF 09/270,967 03/17/99

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/14/99

|   |   |                           |                         |                       |                            |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met           | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>IL | SHEETS<br>DRAWING<br>27 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and Acknowledged<br>Examiner's Initials _____ Initials _____ |   |                           |                         |                       |                            |

ADDRESS  
SEAN M SULLIVAN  
MCDONNELL BOEHNEN HULBERT & BERGHOFF  
300 SOUTH WACKER DRIVE  
CHICAGO IL 60606

TITLE  
METHOD AND SYSTEM FOR CONTROLLING ATTACKS ON DISTRIBUTED NETWORK  
ADDRESS TRANSLATION ENABLED NETWORKS

|                                     |   |   |
|-------------------------------------|---|---|
| FILING FEE<br>RECEIVED<br><br>\$890 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------------|---|---|